

**NOTICE OF PUBLIC HEARING AND TOWN BOARD MEETING TO CONSIDER
DISCONTINUANCE OF TOWN HIGHWAY**

TO:

- 1) Owners of record of lands through which the below-described highway passes
- 2) Owners of record of all land abutting the below-described town highway
- 3) The Department of Natural Resources
- 4) The County Land Conservation Committee
- 5) The general public via a Class 3 Notice

Please take Notice that the Town Board has adopted a Resolution initiating the discontinuance of the below-referenced portion of town highway.

Please also take Notice that a public hearing and town board meeting will be held as follows:

Location of meeting: W3389 County Rd EE, Seymour, WI

Date of meeting: March 20th, 2023

Time of meeting: 6:30 pm

The town highway proposed for discontinuance is described and shown in the attached **Exhibit A**.

Exhibit A.

DESCRIPTION OF ROAD VACATION (RANCH LANE):

PART OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NO. 3323 AS RECORDED IN DOCUMENT NO. 1294032, LOCATED IN AND BEING A PART OF GOVERNMENT LOT 1, ALL IN SECTION 9, TOWNSHIP 23 NORTH, RANGE 18 EAST, TOWN OF OSBORN, OUTAGAMIE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF GOVERNMENT LOT 2 OF SAID SECTION 9; THENCE $N28^{\circ}39'49''E$, 36.57 FEET ALONG THE EAST LINE OF GOVERNMENT LOT 1 OF SAID SECTION 9 TO THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 2 OF CERTIFIED SURVEY MAP NO. 3323 AND THE POINT OF BEGINNING; THENCE $N89^{\circ}45'07''W$, 60.79 FEET ALONG SAID EXTENSION AND THE SOUTH LINE OF SAID LOT 2 TO THE WESTERLY LINE OF RANCH LANE AS MAPPED ON CERTIFIED SURVEY MAP NO. 3323; THENCE $N28^{\circ}28'16''E$, 889.23 FEET ALONG SAID WESTERLY LINE AND ITS EXTENSION NORTHERLY TO THE WEST LINE OF RANCH ROAD; THENCE $S00^{\circ}12'56''W$, 118.50 FEET ALONG SAID WEST LINE TO THE EAST LINE OF SAID GOVERNMENT LOT 1; THENCE $S28^{\circ}39'49''W$, 756.10 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 1.0336 ACRES OF LAND. SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

ROAD VACATION EXHIBIT

DESCRIPTION:

PART OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NO. 3323 AS RECORDED IN DOCUMENT NO. 1294032, LOCATED IN AND BEING A PART OF GOVERNMENT LOT 1, ALL IN SECTION 9, TOWNSHIP 23 NORTH, RANGE 18 EAST, TOWN OF OSBORN, OUTAGAMIE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF GOVERNMENT LOT 2 OF SAID SECTION 9; THENCE N28°39'49"E, 36.57 FEET ALONG THE EAST LINE OF GOVERNMENT LOT 1 OF SAID SECTION 9 TO THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 2 OF CERTIFIED SURVEY MAP NO. 3323 AND THE POINT OF BEGINNING; THENCE N89°45'07"W, 60.79 FEET ALONG SAID EXTENSION AND THE SOUTH LINE OF SAID LOT 2 TO THE WESTERLY LINE OF RANCH LANE AS MAPPED ON CERTIFIED SURVEY MAP NO. 3323; THENCE N28°28'16"E, 889.23 FEET ALONG SAID WESTERLY LINE AND ITS EXTENSION NORTHERLY TO THE WEST LINE OF RANCH ROAD; THENCE S00°12'56"W, 118.50 FEET ALONG SAID WEST LINE TO THE EAST LINE OF SAID GOVERNMENT LOT 1; THENCE S28°39'49"W, 756.10 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 1.0336 ACRES OF LAND. SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

INTERSECTION OF THE EAST LINE OF GOVT LOT 1 OF SECTION 9-23-18 AND THE TOWN LINE BETWEEN OSBORN AND ONEIDA

NOTE:
NO FIELD WORK HAS BEEN COMPLETED IN THIS PROJECT AT THIS TIME

LOT 1
CSM
3323

PARCEL NO.
180014801

LEGEND

□ = THE BEGINNING OR END OF AN ARC OR A LINE

LOT 2
CSM
3323

PARCEL NO.
180014900

PARCEL NO.
180014800

N89°45'07"W
60.79'

36.57'
NORTHEAST CORNER OF GOVERNMENT LOT 2 OF SECTION 9-23-18

A2206.41

RANCH LANE (TO BE VACATED)
(45,155 SQ.FT. / 1.0366 ACRES)

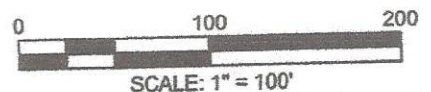
LOT 2
CSM
5924

LOT 1
CSM
5924

CLIENT:
TOWN OF OSBORN
W3389 CTH "EE"
SEYMOUR, WI 54165

NOTES

- "RANCH LANE" TOWN RECORD SHOWS THIS ROAD HAVING BEEN LAID OUT AT 1 1/2 RODS IN WIDTH AND A LENGTH OF 46 RODS. TOWN ROAD RECORDS JUNE 30TH, 1888.
- THIS TOWN ROAD HAS BEEN SURVEYED MULTIPLE TIMES AT MULTIPLE DIFFERENT LENGTHS AND WITH MULTIPLE DIFFERENT WIDTHS, PRIOR TO ACQUIRING THE TOWN ROAD RECORDS.
- IT IS THE INTENT OF THE TOWN OF OSBORN TO VACATE ALL THAT PORTION OF THE NOW NAMED "RANCH LANE" BOUNDED ON THE SOUTH BY THE SOUTH LINE OF LOT 2 OF CERTIFIED SURVEY MAP NO. 3323 AND ITS EXTENSION TO THE EAST TO THE PRESENT DAY OSBORN AND ONEIDA TOWN LINE, AND ON THE NORTH BY A LINE 33 FEET WEST OF AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 9-23-18 AS EXTENDED TO THE NORTHWESTERLY LINE OF THE TOWN OF ONEIDA.



CAROW LAND SURVEYING CO., INC.

615 N. LYNNDAL DRIVE

APPLETON, WI 54914

DATE: 1/16/2023

SCALE: 1" = 100'

DRAWN BY: CP

TOWN OF OSBORN
RESOLUTION NO. 02-06-23
RESOLUTION INITIATING PROCESS OF DISCONTINUING TOWN HIGHWAY

1. This Resolution pertains to land described as **Exhibit A** and shown in the scale map attached hereto as **Exhibit A**.
2. That the Town Board, does hereby resolve:
 - a. The process to discontinue a town highway on the land shown and described on attached **Exhibit A** is hereby initiated.
 - b. The Town Board shall hold a public hearing on March 20th, 2023 at 6:30 pm to allow the public to provide commentary regarding the proposed discontinuance of all or a portion of said public highway.
 - c. Immediately following said public hearing, the Town Board shall meet to discuss and decide whether to issue a Highway Order discontinuing all or a portion of the above-referenced town highway.
 - d. Prior to said public hearing and public meeting, each Town Board member shall individually physically travel to the site of the town highway proposed for discontinuance to inspect the above-referenced town highway and surrounding lands.
 - e. Within 10 days of this resolution, the Town Clerk shall file a Lis Pendens containing this Resolution.
 - f. The Town Clerk shall post notice of the above-referenced public hearing and public meeting and shall provide copies of said notice via registered mail to the owners of record of lands through which the above-referenced town highway passes, the owners of record of all lands abutting said town highway, the Department of Natural Resources, and the County Land Conservation Committee.

Al Timm 2-6-23
Town Chairperson

Dan Schmitz 2-6-23
Town Clerk

Votes For: Al Timm-yes, Dennis Hoffmann - Yes & Keith Lorenz - yes

Votes Against: 0